



# History of Truth

the Truth About  
God & Religions

(3)

The Bible

Adel Elsaie

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**Dr. Adel Elsaie, Ph.D. Aerospace Eng.**

USIM Publisher  
Universiti Sains Islam Malaysia  
Bandar Baru Nilai  
Negeri Sembilan  
2012

First Published in 2012

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Published in Malaysia by:  
USIM Publisher  
Universiti Sains Islam Malaysia  
71800 Bandar Baru Nilai  
Negeri Sembilan Darul Khusus  
Tel: 06-798 8226/6081 Faks: 06-798 6083  
www.usim.edu.my

Printed in Malaysia by:  
Penerbit UKM  
Universiti Kebangsaan Malaysia  
43600 UKM, Bangi, Selangor  
Tel : 03-8921 5371 | 3072 Faks : 03-8925 4575  
penerbit@ukm.my

USIM Publisher is a member of the  
**MALAYSIAN BOOK PUBLISHERS ASSOCIATION (MAPIM)**

National Library of Malaysia

Cataloguing-In-Publication-Data

Elsaie, Adel M., 1962-

History of truth: the truth about god and religions. 3 : The Bible /  
Adel M. Elsaie.

Includes index

Bibliography: p.

ISBN 978-967-0393-18-6

1. Bible--Criticism, interpretation, etc. 2. Religions. 3. Religions--  
Relations. 4. Islam--Relations--Christianity. 5. Christianity and other  
religions. I. Title.

297.211

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**1. In the Name of Allah, the Most Beneficent, the Most Merciful.**

**2. All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns and all that exists).**

**3. The Most Beneficent, the Most Merciful.**

**4. The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection)**



**5. You (Alone) we worship, and You (Alone) we ask for help (for each and everything).**



**6. Guide us to the Straight Way**

**7. The Way of those on whom You have bestowed Your Grace, not (the way) of those who earned Your Anger (such as the Jews), nor of those who went astray (such as the Christians).**

*(Quran 1:1-7)*





# DEDICATIONS

To The God of the universe.

Thank You for showing me Your way.

Allah, I bear witness that there is no god but You.

Allah, all Praises are to You for Your Glory, Mercy and Bounty.

Allah, please accept this humble effort and forgive me for my shortcomings.

Allah, help me to disseminate this knowledge to those who need it.

Allah, help me to live as a Muslim and die as a believer.

Allah, bless anyone who seeks the truth and Your way.

My Lord! Bestow on them (my parents) Your Mercy as they did bring me up when I was young.

Amen.





# Al-Azhar's Approval

**Translation of Al-Azhar's approval for publishing this book**

In the Name of Allah, Most Gracious, Most Merciful

AL - AZHAR  
ISLAMIC RESEARCH ACADEMY  
GENERAL DEPARTMENT

For Research, Writing & translation

Dr. Adel Mahmoud Elsaie

May Peace be upon you and the mercy and blessings of Allah.  
Following your request for examining and reviewing your book:  
“History of Truth, The Truth about God and Religions.”  
We would like to inform you that this book follows Islamic beliefs and  
can be published at your expense.  
Please ensure the utmost accuracy of the verses of the Quran and the  
Prophetic Sayings.

May Allah guide your steps.  
May Peace be upon you and the mercy and blessings of Allah.  
General Manager, Department of Research, Writing & translation.





# PREFACE

Throughout time immemorial, man has been in search of the truth. The truth, relative to physical phenomena and spiritual experiences, has lead mankind to a winding course. Sometimes, confusion and disorientation of the principles of life, unfortunately, can taint this course. Religion and philosophy are the historical vehicles for the search of truth. While religion presents the Divine aspect of the purpose of life, philosophy is a human attempt to gain a higher intellectual knowledge of oneself, morality and the underlying meaning of life. The current tendency to separate science and religion imposes disgraceful restrictions on science to achieve even more prosperous horizon. This book incorporates theology, natural sciences and philosophy in an attempt to satisfy the eternal quest for the search of the ultimate truth.

It is easy to go through life avoiding difficult questions about our origin and our destiny. It is easy not to talk about dying or why people suffer. However, life would not be the same if there were no questions and answers. It is important to have an accurate understanding of our origin and yes, its pursuit is worthwhile. Everyone needs a sense of identity, purpose and personal goals. This is impossible without a sense of origin. What a person believes about human origin will condition that person's life style and affect one's ultimate destiny. Our origin goes back, perhaps, tens of thousands of years and our destiny takes us from the present time to eternity. Although our life on this earth spans through, perhaps, 60 or 70 years, we are heavily involved with this short time while neglecting our origin and destiny.

Sometimes we have very interesting and yet vital questions that linger in our minds:

- Why do humans suffer and how can one be happy?
- What is the purpose of this life?
- What will happen to us after death?
- Does God exist?
- Were we created or did we evolve from apes?
- Why do we have this huge universe?



When one asks these questions to anyone, one gets different answers such as:

- I do not care and I just want to enjoy my life.
- Leave me alone. I am trying to survive.
- I do not know. I never thought about that.
- I know that God exists, but I am confused with all those religions. I do not know which one is right. I will try to live a good moral life and that is it.
- I know that God exists, but I am not really doing a good job in preparing myself to meet Him. Maybe I will do that when I retire and have more time.

Only a small percentage of people know why they exist and they are living their lives the way it is supposed to be. Those are the people who understand their priorities in life and act accordingly. Those are the people who appreciate human knowledge and know its limitation. Those are the people who realize the difference between science and reality. Einstein said *"One thing I have learned in a long life - that all our science, measured against reality, is primitive and childlike... Science without religion is lame, religion without science is blind,"*(1941).

In the present time, it seems that science and technology have an answer for everything. Consequently, many people may tend to think that they know everything. If you ask one of those persons about life and how it started, the answer will be quick and most likely will be: life started as an organic substance that came to earth through a comet that collided with earth billions of years ago. Life after that evolved according to Darwin, (1809 - 1882). Ask him again about human behavior and he will start referring to Freud, (1856 - 1939). Then, most people tend to think that we know all the answers about everything. The reality is that we know very little about few things. And if you don't believe this statement, just ask a pharmacist how aspirin works, a brain surgeon how the brain works, or a psychoanalyst how we dream.

One of the top priorities of everyone in this life, regardless of one's wealth or social status, is to make one's house comfortable. The English language provides the word "home" to emphasize a feeling of comfort, security, peace and love in a house. Humans spend a lot of time and energy to change a house into a home. If someone plans to move to another house, he usually reserves his energy and money for the next house.

However, everyone knows that all our homes are temporary and sooner or later everyone will move to another house or home called "the grave." Should we not be wise and invest a little bit in making sure that this grave is a home? Should we not make sure that this home will have "light and heat"? Would we not like to have this grave as a piece of paradise? Ancient Egyptians dramatized this concept 5000 years ago. They did not just build graves; they built pyramids. The fourth dynasty pharaoh Khufu (also known as Cheops) built the great pyramid of Giza, one of the seven wonders of the ancient world, as his tomb. The pictures of this tomb do not do the pyramid any justice. This pyramid is much larger than anyone would think. It covers 13 acres and contains more than 2 million blocks of stone, (as cited in Lacovara & Millar, 2004, p. 40). This proves that what the ancient Egyptians experienced in their daily life was just as important as what awaited them beyond the death's gate. They firmly believed in an afterlife that was not all that different from the normal life. This concept of ensuring comfort in the afterlife, although practiced by polytheists, had its root in the original monotheist religion, perhaps by Enoch (Prophet Idris in Arabic). Some scholars believe that Prophet Idris was the same as the ancient Egyptian god Osiris.

The questions, that everyone should ask, are:

- Should I invest heavily in a home that I will live in, perhaps, for tens of years, or in the home that I will live there for, perhaps, thousands of years?
- How can I make this home for thousands of years extremely comfortable?

The Quran goes one step further than that by labeling life in the grave as only a visit, which indicates a short stay, compared to eternity.

Over thirty years ago after graduation from college, I found myself thinking about religion and God. I wanted to search for the ultimate truth. I wanted to know the true purpose of life. Taking answers for granted from someone was not good enough for me. I wanted to "feel" the answers and not just "know" them. I wanted to have a strong faith based upon logic. A few times during prayer, I was wondering if I was just following a ritual. How do I make sure that God exists? How do I achieve strong belief? And, how do I know that I am following the right religion? My religion tells me that it is the true religion. This is also the same for Christianity,

Judaism, Buddhism and the rest of the religions. I want to be sure that I am following the right religion. Humans have choices to select a religion, but they cannot control the consequences of their choices. Consequently, I started my search with an open mind and a total objectivity.

I started reading books that addressed the existence of God. To my delight, I found an Arabic book about God and the modern sciences written by Dr. Abdel-Razek Nofal. This book had a great effect on me throughout my life because it convinced me that God truly exists. This can be demonstrated by the numerous examples that show the perfect balance in the universe and the intricate design of the earth, its atmosphere and its different life forms. Then I asked myself the next basic question; what is the right religion? I read about Moses, Jesus, Buddha and Confucius. I excluded Judaism since it is not a universal religion and not just anyone can be Jewish. It is hard to believe that God, the Ultimate Just, has chosen only about 15 million Jews as His people at the present time and the 6 billion gentiles on Earth have no chance for salvation. A Muslim has to believe in Moses, his message, his miracles, as well as the Jewish and all other prophets. This makes the original Judaism included in Islam. I read the Bible and the Quran. I had so many troubles with the Bible. My first problem was the eternal confusion of the mystery of the trinity. Is God one, or two, or three? My Christian friends told me that God is one. But there is a statement in the Bible that says that Jesus ascended to heaven and sat on the right hand side of God. This makes them two separate beings. I was told that they are two but they are one and I just had to have faith. Every time I discuss this subject with my Christian friends, we found ourselves involved in a Byzantine argument where no conclusion could be reached. It is interesting to note that the term Byzantine argument was coined in the second century AD, when Christians argued about the nature of God as compared to the nature of Jesus.

Next, the last words of Jesus on the cross are very confusing. First, there are four different versions of the Gospels according to Matthew, Mark, Luke and John. This raises major questions about the accuracy of recording a Holy Book. These verses are part of a Christian doctrine of divine inspiration. If God had inspired these four gospel writers, why did God inspire them to record different words? These verses are not just different words, but totally different concepts. It seems that the closest statement should be the one that Jesus said in his own Aramaic language: *Jesus cried with a loud voice saying Eli, Eli, lama sabachtani? That is to say, My God, my God, why hast thou forsaken me?* (Matthew 27:46, &

*Mark 15:34, though it is Eloi instead of Eli in Mark.)* which means “God, God, why have you abandoned me?”

It is hard to believe that Jesus said that God abandoned him. There are three possibilities:

- **He said that.** Then, why did the son of God think that his father abandoned him? Jesus told the disciples that he would die and rise from the dead in three days. He knew that he would die and be resurrected, so how can that be called abandonment? If he is the son of God that came to save humanity with his blood, so how can that be called abandonment? If he knew his mission in life, so how can that be called abandonment? This statement simply contradicts all the New Testament. Many Christian scholars have the same trouble justifying this statement.
- **He did not say that.** This means that Matthew and Mark were not accurate and God did not inspire the Gospels because God would not allow any inaccuracies.
- **The man on the cross was not Jesus!** This may seem at first sight as an unreasonable idea. But if we know that the same sentence, word for word, exists in the songs of David, Psalm 22.1, one may be tempted to suggest that the man on the Cross was a Jew asking God for help from his Old Testament.

It is interesting to note that Christian theologians introduced a branch called Apologetics to provide answers to criticisms against Christian beliefs. Apologetics started early in Christian history to resolve many contradictions in the New Testament. It is no secret that the word Apologetics came from the Latin word "apology" and the Greek origin "Logos." Some apologists suggest that Jesus said all the above versions. This is in spite of the fact that no single Gospel included all the four versions. Analyzing the Apologetics reasoning of the above four versions of Jesus' last word does not present a satisfactory argument. Also, recent Apologetics advocates that historical and archeological evidences support early Christian history. That is a fair statement. However, historical and archeological evidences support the historical Jesus only and cannot be extended to support the Christian belief about the nature of Jesus. In the New Testament, Jesus always presented himself as the "son of man." He never said that he was the son of god. Forty years later, Paul made him the

"son of god," and in the first Ecumenical Council of Churches, 325 AD, Athanasius made Jesus of the same Divine "substance" as that of God.

The three monotheistic religions Judaism, Christianity and Islam originated in the Middle East. Islam and Christianity share many common beliefs and history that no other two religions may claim to share: Oneness of God, Day of Judgment, resurrection from the dead, eternal afterlife and the moral values of peace, freedom and justice. While there are differences between Muslims and Christians about the nature of Jesus, (Pbuh i.e. Peace be upon him) there is no disagreement in the Middle East about the Name of God, or the status of many of the common prophets in Judaism, Christianity and Islam. Noah (Pbuh), Abraham (Pbuh), Moses (Pbuh) and Jesus (Pbuh), are also prophets in Islam. The Quran declares Mary as the holiest woman ever (Chapter "Surah" 3, verse "Ayah" 42) - not Muhammad's (Pbuh) mother, daughter, or wife. One complete chapter in the Quran is devoted to Mary with her name as the title of chapter 19. The Bible does not give Mary the same honor. The Quran mentions Jesus and Mary 34 times and Muhammad 4 times.

Arab-speaking Christians and Muslims recognize Allah as the only name of God. Any Arab-speaking Christian, when asked about the name of God, would answer Allah! The English Old Testament starts with: *"In the beginning, God created the heaven and earth."* The Arabic Old Testament starts with: *"In the beginning, Allah created the heaven and earth."* The name of God throughout the Arabic Old and New Testament is Allah.

It is ironic that the Western Christians are unaware of the name of God of their Arabic brothers. The differences in the stature of the prophets in Judaism, Christianity and Islam involve only Jesus and Muhammad, Peace Be Upon Them. Jews do not recognize Jesus and claim that he was a false Messiah and Christians do not recognize Muhammad and claim that he was a false prophet.

Moreover, some Christians may feel that the Quran has satanic origin, God forbid, because the Quran does not recognize the divine nature of Jesus (Pbuh). This is a false notion. Satan is rejected and accursed in many verses in the Quran. Also, Muslims have to seek the protection of God from Satan every time they recite the Quran.

After extensive reading and thinking, I became convinced that Islam is the righteous religion and Islam has the answer to all our social, economic

and judicial troubles. That is when I decided to write this book with the only motive to make the truth known.

To try to reach answers about vital questions, assumptions and criteria have to be adopted. The guidelines followed in reaching conclusions in this book are as follows:

1. This book is for anyone, from any faith, who seeks the truth.
2. Not a single attempt was intended to offend any faith, or lack of, for that matter.
3. The search for knowledge should be approached with an open mind, heart and soul and that search should not decrease or stop.
4. Our logical approach is real and meaningful with no deception or arrogant ideas.
5. Divine Creation is not subjected to any or all the laws of physics.

In the present time, there are serious challenges to monotheism:

1. High-powered scientists armed with tremendous marketing tools, promoting atheistic concepts that a layman has no way of challenging.
2. Global education system that fails to stimulate a comprehensive thinking process, but rather introduces subjects such as history, physics and life sciences in a fabricated form to exclude God from our lives. Again, students have no way of challenging their teachers.
3. Overwhelming western culture that promotes fake images of success. Again the layman anywhere on earth has no chance but to accept the western image for success.

Having watched all that, I feel compelled to agree with John Calvin, the Protestant theologian, who said:

*"I would be a coward if I saw that God's truth is attacked and would remain silent without giving any sound,"*(as cited in Filson, 2006, p. 9).

I tried to study the approaches taken by the true scientists, such as Newton and Einstein, along the history of humanity. I admired tremendously their reasoning and logic because their goal was knowledge for the sake of knowledge and not for business, publicity, or marketing by twisting facts. Accordingly, this book represents a scientific attempt to answer the following questions:



1. **Does God exist?**
2. **Should there be a universal religion and what is that right religion?**
3. **How can one be constantly sure that his or her conclusion is accurate?**

The first question is the most difficult one if we do not know where to look. Therefore, the first question is answered by examining the known facts about the universe and life. The introduction of these subjects is presented in simple contexts and not just pure scientific abstracts. The divine Law of Repetition is introduced. This law simply states that because common guidelines exist in all living organisms or physical objects, then the Designer or the Creator of all living and non-living objects is the same. With humility and open mindedness, we should believe that God exists. He, then, has to make somehow this existence known to everyone. Some people adopt an arrogant idea of believing in god, but not in any organized religion or any messenger of god. These people may think that god should communicate directly with them and they have reached the level of the prophets. How else will they know what god wants from them. Examining the monotheistic religions that believe in One God is followed. Next, one conclusion should become obvious after that: because God is one, then there should be only one religion for the entire universe at any time and any places. This is the essence of monotheism. This is accomplished by establishing criteria for accepting a religion and then applying these criteria on the three Abrahamic “*monotheistic*” religions, Judaism, Christianity and Islam.

It is important to note that I am not writing this book as a biologist, cosmologist, physicist, or theologian. I am writing this book as a human being searching for the truth and purpose of life. In doing so, I am following two religious commands in Islam; first to seek knowledge and second to spread knowledge. Also, I would ask you to consider the contents of this book with an open mind because this information could prove to be of greater importance to you than you might yet realize.

In writing this book, technical information has to be introduced and could not be avoided. I tried to make the presented information simple and readable for average readers. Also a glossary section is added to present definitions of technical or religious terms.

This book is an attempt of recording the Truth, which is one of the Names of God and is mentioned in the Quran 226 times. It is not about faking lies about Moses, Jesus, or Muhammad (Peace be upon them), who are loved, honored and respected by all Muslims. Some Jewish and Christian "scholars" made it their business to spread unsubstantiated lies about the life of Muhammad and to quote obscure references or preach half the truth. The main references in this book are the Bible and the Quran, thus it should be easy for the readers to check these references. Also, a good part of the information on Christianity in this book was obtained from Christian authors and friends. Allah addressed mankind to get to know each other, Surah 49, Ayah 13. Consequently, as a Muslim I had to form my ideas about Christianity from its sources. That is something most of the critics of Islam never tried.

Religion is a serious business. In the present time, there is a statement that declares all religions lead to One God. Well, I do not accept that. I cannot believe that worshiping a cow or a statue leads to one God. Humans make choices everyday in their lives but they cannot control the consequences of those choices. It should be a matter of utmost wisdom for everyone to think and plan for the Day of Reckoning. Our faith will lead us to our destiny. Everyone in every faith should be prepared to face God, the Ultimate Judge. Humans will be asked about their faith and will have to acknowledge the truth, regardless of their faith. This Day of Judgment is like a court scene, where the Judge knows all, even more than people can tell. As such, this book is also my attempt to do my best to search for God and a religion. I started researching and writing this book in 1992. I believe that this time is well spent since this book can be my defense on the Day of Judgment. I will beseech God:

*"I did not ignore the important questions about my origin and my destiny. I tried, I thought, I researched and this is the best within my capacity."*





# ACKNOWLEDGEMENTS

The author owes immeasurable gratitude to his daughter Dr. Hanan Elsaie, DDS, for the continuous encouragement and the interminable patience for sharing her knowledge about God and life sciences.

Years ago on a Christmas day, my granddaughter Dannah asked me a question: how can God be baby Jesus? Then she started laughing. This was the intuition of a 5 year-old girl. Since then, she has been asking me a lot of questions about God and religions.

May God bless my daughter, her husband Bilal, Telecommunication Engineer, M.Sc. in Telecommunication from SMU and my granddaughters: Dannah, Daliah, Deyalah and Denah who will be InShaa Allah the harbinger of Islam in the new age.

Many friends shared their valuable comments on the manuscript. Special thanks to Scholar-in-Residence/Imam Dr. Prof. Yusuf Z. Kavakci of Islamic Association of North Texas, Founder of Quranic Academy and Founding Dean & Instructor, Suffa Islamic Seminary, Ph.D. in Islamic History and Culture, Former Dean of the College of Islamic Studies of Ataturk University, Erzurum, Turkey, Imam Moujahed Bakhach, AlAzhar University, Brothers K. A. Shariff, Retired Civil Engineer, Dr. Fouad Elrefai, Ph.D. Biomedical Engineering, David McClung, Mechanical / Electrical engineer, Aftab Ahmad, Economist, Dr. Nayer El-Ashram, MD Pulmonary Specialist, Dr. Nizam Peerwani, MD Chief Medical Examiner for Tarrant County - Texas, Dr. Ayaz Malik, MD Neurosurgeon, Dr. Farooq Selod, MD Orthopedic Surgeon, Dr. Zafar Anjum, Imam of Islamic center of Frisco, Texas, Ph.D. Arabic Literature, Dr. Khaja Khaleeluddin, Ph.D, Physical Organic Chemistry, Dr. Saiyad Fareed Ahmad, Ph.D, Medical Sociology, Syed Shahab Anwar, M.Sc Organic Chemistry and Raymond Santillan, Jr., former chief stress engineer, Menasco Aerospace, Texas.

Special thanks for Reyad Ghosheh, Intra-Graphics, for the cover design.

The author would like to express his appreciation to the staff of the Islamic Research Academy of Al-Azhar University in Cairo, Egypt, for



their diligent review of the manuscript and approval to publish this book. The author would also like to express his appreciation to Dr. Muhammad Yusuf Khalid, Senior lecturer at Islamic Science at Universiti Sains Islam Malaysia (USIM) for using my books in his lectures, Dawah activities and recommending publishing my books at USIM, Noor Adibah Mohamad for supervising of the publishing process and Dr Harison Mohd Sidek for the meticulous work of editing the manuscript.

May Allah SWT reward them all with the best in this life and in the Hereafter.

- To all who contributed – my undying gratitude.
- To all who seek the truth – my unfaltering encouragement.



# 1

## ONE GOD



*In the name of Allah, Most Gracious, Most Merciful.*

**255. Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.**

**[This Verse 2:255 is called Ayat-ul-Kursi.]**

*(Quran 2:255)*



Like billions on this earth, I am a believer in One God, the Merciful, the Compassionate. He is the One and Only God of Noah, Abraham, Ismael, Isaac, Jacob, Moses, Jesus, Muhammad and all the other prophets, (Peace be upon them). They all submitted to the Will of God. Thus, they were all Muslims. However, all too often, western media and TV Evangelists exclude Islam from their terminology of Judeo-Christian heritage, keeping in mind that Judaism does not worship the same God of Christianity. The promoters of this terminology fail to understand that Islam, which means “Submission to the Will of God”, was the main focus of all prophets. The



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*Please note the author condemns any offense of the Prophets of God in the any of the above references.*

### **Christian Reports**

1. Christian Aid Appeal Annual Report and Information Pack.
2. Christian Aid Report on Nigeria.
3. Christian Aid Report on Uzbekistan.
4. Methodologies in missionary work to Muslim countries.
5. World Vision Annual Report.
6. The Second Ecumenical Council of the Vatican, or Vatican II.



## WEBSITES

### Quran websites:

[http://www.usislam.org/books/free\\_islamic\\_books.htm](http://www.usislam.org/books/free_islamic_books.htm) Read and download Quran in many languages.

<http://www.qurancourses.com/> Learning of Quran and Hadith is the foremost duty of every Muslim.

<http://www.searchtruth.com/list.php> Read and listen to The Quran in many languages

<http://www.reciter.org/> Welcome to the Electronic Reciter version 2.0. Click on the English, French, or Arabic text in the box below to select the interface language and launch the program:

<http://quran.muslim-web.com/>

<http://www.alketab.com/default.asp> The Holly Quran Website - 26 translations

<http://www.tvquran.com/> Quran on TV from Palestine

<http://www.quran4u.com/> Listen, Read, Quran & Tafsir

<http://tanzil.info/> Recitation and Translation of the glorious Quran.

<http://www.quranexplorer.com/quran/>

<http://www.quranflash.com/#>

<http://www.quranway.net/>

<http://www.quran.org.uk/> Holy Quran Resources on the Internet in 24 languages.

<http://www.quranchart.com/> By Imam Ahmad AlArafi, Medina research Institute.

### General Islamic Websites

<http://www.usislam.org/> A comprehensive Dawah and educational Website in 57 languages.

<http://www.rasoulallah.net/v2/index.aspx?lang=en> The Messenger of Allah: Arabic French German Spanish Italian Russian Hebrew Chinese

<http://www.elsharawy.com/> Arabic Website of Sheikh Elsharawy

- <http://www.elqubessi.mohdy.com/> Arabic Website of Sheikh Ahmad Elqubessi
- <http://sahihalbukhari.com/sps/sbk/> Sahih al Bukhari
- <http://www.islamicity.com/> Islamic City in Cyberspace.
- <http://www.islam-guide.com/> Islam Guide: A Brief Illustrated Guide to Understanding Islam ...
- <http://islamqa.com/en/> Islam Questions and Answer in many languages about Fiqh, Shariah, Fatwas, by Sheikh Muhammed Salih Al-Munajjid
- <http://english.islamway.com/> Islam Way web site
- <http://www.islam-qa.com/> Islam Questions and answers. Fiqh : English : Chinese : Uyghur : Francais : Spanish : Japanese : Indonesia
- <http://www.searchtruth.com/> search in the Quran and Hadith, Quran Auto Reciter Software, 99 Names of Allah, and learn Arabic.
- <http://www.irf.net/irf/main.htm> Islamic research Foundation By Dr. Zakir Naik
- <http://www.islamworld.net/> The solution to any problem.
- <http://www.islamreligion.com/> The religion of Islam
- <http://www.understanding-islam.com/> Understanding Islam.
- <http://www.sultan.org/> Discover Islam.
- <http://www.inter-islam.org/> Joint Khatme-Bukhari and Graduation for Darul-Uloom & Madinatul-Uloom
- <http://www.islamtoday.net/english/default.cfm> Islamic website Salman b. Fahd b. `Abd Allah al-Oudah
- <http://isna.net/> Islamic Society of North America
- <http://www.icna.com/main.shtml> Islamic Circle of North America
- <http://www.islamiska.org/> Swedish, Danish, English, Arabic.
- <http://www.msa-natl.org/> Muslim Student Association national site in USA.
- <http://www.islamhelpline.com/> Islam help Line
- <http://www.prophetstory.com/> Arabic Stories of the Prophets
- [http://www.islamstory.com/article.php?cat\\_id=108](http://www.islamstory.com/article.php?cat_id=108) Islamic History - Arabic - <http://shareah.com/> Arabic



[www.uga.edu/islam](http://www.uga.edu/islam) Islam and Islamic Studies Resources From University of Georgia

Encyclopedia of Muslim Family Arabic

<http://www.qiblalocator.com/> Qibla Locator

### **Bible Study**

Search engine of different versions of the Bible. Read Carefully, and you will know Islam is the Truth.

<http://bible.crosswalk.com/>

<http://www.biblegateway.com/cgi-bin/bible>

[www.scripturetext.com](http://www.scripturetext.com)

### **Comparative Religions**

<http://www.usislam.org/comparative/comparative.htm> Comparative Religions

<http://muslimconverts.com/> Welcome to Islam by Muslim Converts

[www.jews-for-allah.org](http://www.jews-for-allah.org) Jews.

[www.jesus-or-allah.com](http://www.jesus-or-allah.com) Multi-National Muslim Committee, Christians.

<http://www.islamtomorrow.net/> Christian Bishop & Preacher & German Diplomat & Cat Stevens & others.

<http://www.defending-islam.com/> Defending Islam by Hossein Caraballo

<http://www.darul-arqam.org.sg/> Darul Arqam Singapore Muslim Converts' Association of Singapore.

<http://www.islaminfo.com/> Islamic Information and Dawah Centre International.

<http://www.islamic-awareness.org/> Islamic answers to Christian Missionaries and Orientalists.

<http://www.al-sunnah.com/> The Sunnah Islamic Page for Muslims and non-Muslims.

<http://www.answering-christianity.com> Islamic answer to Christian Doctrines

<http://www.answering-faithfreedom.org/index.html> Answering lies of anti-Muslim bigots Ali Sina and Abul Kasem

<http://www.islamfortoday.com/> A guide to the religion of Islam by an Irish Catholic convert to Islam

<http://www.mostmerciful.com/> Critical Studies of Christianity, Islam, Ismailism, Jehovah' Witnesses, Atheism, Evolution and Creation

<http://www.guidetosalvation.com/> Guide to Salvation.

<http://www.thetruecall.com/home/> A guide for those Seeking the Truth

<http://www.irf.net/irf/faqonislam/index.htm> By Dr. Zakir Naik.

### **Converts to Islam**

<http://www.usislam.org/converts/converts.htm> Priests, Rabbis, and missionaries, Famous Converts To Islam, Videos.

<http://www.muslimconverts.com/> How to convert to Islam and Issues facing Converts

<http://www.jewstoislam.com/> Jewish converts to Islam from Rabbis to monotheism.

<http://convertstoislam.org/> Multi-National Muslim Committee, Christians.

<http://www.thetruereligion.org/converts.htm> Christian priests and missionaries and many others who have discovered the one true religion.

<http://www.latinmuslims.com/> Latin American Muslim Unity (LAMU)

<http://www.islamtomorrow.net/> Christian Bishop & Preacher & German Diplomat & Cat Stevens & others.

<http://www.welcome-back.org/> Welcome Back to Islam

<http://www.geocities.com/Athens/Agora/4229/ind.html> Hindus learn Islam.

<http://groups.yahoo.com/group/jewstoislam/> Jewish Converts to Islam Support Group.

<http://www.why-christians-convert-to-islam.com/> A very good web site

by brother Frank, who is a new convert to Islam.

<http://www.turntoislam.com/> Turn to Islam. A lot of documentaries, videos, links and articles about Islam and Muslims.

### **Scientific Miracles in Quran**

<http://www.usislam.org/90scien.htm> The Scientific Miracle

<http://www.miraclesofthequran.com/index2.html> Modern Science Reveals New Miracles of the Qur'an

<http://www.scienceinquran.com> Scientific accuracy of the Qur'an.

<http://www.bensys.mcmail.com/Islam.htm> Many scientific discoveries.

<http://www.it-is-truth.org/Index.shtml> Scientific accuracy of the Qur'an.

<http://www.harunyahya.com/> Many scientific and Islamic books by Harun Yahya.

<http://www.55a.net/> , The Quran Miracles Encyclopedia web Site

<http://www.elnaggazr.com/> Dr. Zahlool Al-Najjar Website. Library of Scientific Knowledge.

<http://www.quran-m.com/> The Quran Miracle Encyclopedia.

## GLOSSARY

**Allah:** The name of God of all Muslims and Christians in the Middle East.

**Avatar:** In Hindu myth, the descent of a god to earth in human form. More generally used of a person who is believed to embody or incarnate the divine.

**Axial Age:** The term used by historians to denote the period 800-200 BC, a time of transition during which the world major religions emerged in the world.

**Ayah:** (plural Ayat) (Arabic) Sign, parable. In the Quran, the manifestations of God in the world, or one verse in the Quran.

**Brahman:** (Hindi) The Hindu term for the sacred power that sustains all existing things; the inner meaning of existence.

**Buddha:** (Hindi) the enlightened one. The title applies to the numerous persons who have attained nirvana (q.v.) but it is often used of Siddhartha Gautama, the founder of Buddhism.

**Dogma:** (Greek) used by the Greek Christians to describe the hidden, secret traditions of the Church, which could only be understood mystically and expressed symbolically. In the west, dogma has come to mean a body of opinion, categorically and authoritatively stated.

**El:** The high God of Canaan who seems also to have been the God of Abraham, Isaac, and Jacob.

**Epiphany:** The appearance of a god or goddess on earth in human form.

**Gentile:** (Hebrew) One who is not Jewish.

**Goy:** (plural goyim) (Hebrew) Non-Jews or Gentiles.

**Idolatry:** the worship of a human or man-made entity instead of the transcendent God.

**Incarnation:** the embodiment of God in human form.

**Islam:** (Arabic) Surrendering to the Will of God.

**Kerygma:** (Greek) used by the Greek Christian to denote the public teaching of the Church, which can be expressed clearly and rationally, as opposed to its dogma (q.v.), which could not.

**Logos:** cosmic reason, used in ancient Greek philosophy, as the divine source of order and intelligibility.



**Monotheism:** the belief that the universe is created and governed by one God.

**Nirvana:** (Hindi) literally "cooling off" or "going out" like a flame; extinction. Term used by Buddhists to denote the ultimate reality, the goal and the fulfillment of human life and the end of pain. It is impossible to define in rational terms but belongs to a different order of experience.

**Shiah:** (Arabic) the party Of Ali; Muslims who believe that Ali ibn Abi Talib (son-in-law and cousin of the Prophet Muhammad), and his descendants should lead the Islamic nation.

**Sunnah:** (Arabic) practice. Those customs sanctioned by tradition to imitate the behavior and actions of the Prophet Muhammad.

**Sunni:** ( Arabic) the term used to denote the majority of Muslims (over 95%) whose Islam is based upon the Quran and the Sunnah (q.v.).

**Surah:** (Arabic) a chapter in the Quran.

**Yahweh:** the name of the God of Israel. Yahweh may originally have been the god of another people, and adopted by the Israelites.

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### The Bible (3):

This is the third volume of the “History of Truth – The Truth about God and Religions” series – The Bible

The author supports debate or dialogue between Christianity and Islam, instead of the destructive approach of clash of civilization. Early Christianity was a time of great Roman persecution upon the church. Early Christianity suffered the loss of about 50 Gospels introducing different theologies, and the defeat of about 80 sects by the declared winner, the Catholic Church that consisted mainly of Gentile pagan converts. The need to revise the Bible is due to the existence of the many English translations of the Bible, with major differences in the basic doctrines of Christianity. The Bible has been revised many times. Reading different versions of the English Bible is a very confusing experience. A comparison of contemporary English versions of Gospels shows many controversies and emphasizes the need of a unified Bible. The role of the deceptive Christian Missionaries is criticized. The presented approach can be considered as an extension to the single Gospel that was compiled by President Thomas Jefferson. This step should unify the many present Christian groups and eliminate major contradictions in the New Testament. This is followed by a step-by-step proposal to revise New Testament and produce a single Gospel without contradictions.

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